

Bibliography

(as of 11/06/14)

Purchase and read in advance of your arrival:

- Salisbury, Neal, editor. *The Sovereignty and Goodness of God, by Mary Rowlandson, with Related Documents*. New York: Bedford/St. Martins, 1997. This small volume contains a scholarly introduction, the narrative, and an appendix with primary documents. Under \$20, depending on where you buy it.

Browse for at least one week before your arrival:

- *Indian Today*, an online newspaper <www.indiancountrytoday.com>. Make note of stories about New England communities.

Recommended for reference:

- Calloway, Colin G. *First Peoples: A Documentary Survey of American Indian History*, 4th ed. New York: Bedford/St. Martin's, 2011. This college textbook provides a readable historical narrative plus teaching aids such as maps, timelines, images, primary sources, and a useful index.

Readings listed below will be sent to accepted Scholars on a flash drive and posted on the program Moodle page by April 2015.

The average daily reading will be about 50 pages.

Boissevain, Ethel. 1956. "The Detribalization of the Narragansett Indians: A Case Study." *Ethnohistory*, Vol. 3, No. 3, pp. 225-245.

Bragdon, Kathleen J 1996. *Native People of Southern New England, 1500-1650*. Norman, OK: University of Oklahoma Press. Ch. 1: "A Tripartate Settlement Model," pp. 55-79.

Brooks, Lisa. 2008. *The Common Pot: The Recovery of Native Space in the Northeast*. Minneapolis: University of Minnesota Press. Maps online at <http://www3.amherst.edu/~lbrooks/>.

Brown-Pérez, Kathleen. 2013. "A Right Delayed: The Brothertown Indian Nation's Story of Surviving the Federal Recognition Process." Pp. 237-261 in Amy E. Den Ouden and Jean M. O'Brien, editors. *Recognition, Sovereignty Struggles and Indigenous Rights in the United States: A Sourcebook*. Chapel Hill: University of North Carolina Press.

- Bruchac, Margaret. 2005. "Earthshakers and Placemakers: Algonkian Indian Stories and the Landscape." Pp. 56-80 in H. Martin Wobst and Claire Smith, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice*. London: Routledge Press.
- Campisi, Jack. 1993. *The Mashpee Indians: Tribe on Trial*. Syracuse, NY: Syracuse University Press. Ch. 2: "Tribe on Trial," pp. 9-58.
- Ceci, Lynn. 1975. "Fish Fertilizer: A Native North American Practice?" *Science*, New Series, Vol. 188, No. 4183. (Apr. 4, 1975), pp. 26-30.
- Coombs, Linda. 2002. "Holistic History: Including the Wampanoag," " *Plimoth Life* 1:2 (2002): 12-15.
- DeLucia, Christine. 2012. "The Memory Frontier: Uncommon Pursuits of Past and Place in the Northeast after King Philip's War." *Journal of American History*, Vol. 98, No. 4, pp. 975-997.
- Dorris, Michael. 1982. "Indians on the Shelf." pp. 98-105 in Calvin Martin, ed., *The American Indian and the Problem of History*. New York: Oxford University Press.
- Fawcett, Melissa Jayne. 2000. *Medicine Trail: The Life and Lessons of Gladys Tantaquidgeon*. Phoenix, AZ: University of Arizona Press, pp. 63-99.
- Fermino, Jessie Little Doe. 2001. "You are a Dead People." In *Cultural Survival Quarterly* 25.2 (Summer 2001) Endangered Languages, Endangered Lives .
<<http://www.culturalsurvival.org/publications/cultural-survival-quarterly/united-states/you-are-dead-people>>
- Gould, D. Rae. 2013. "Cultural Practice and Authenticity: The Search for Real Indians in New England in the "Historical" Period." Pp. 241-266 in *The Death of "Prehistory."* ed. by Peter Schmidt and Stephen Mrozowski. Oxford University Press.
- Gunn, Steven J. 2009-10. "The Native American Graves Protection and Repatriation Act at Twenty: Reaching the Limits of Our National Consensus." *William Mitchell Law Review*, Vol. 36, No. 2, pp. 503-532.
- Handsman, Russell. 2008. "Landscapes of Memory in Wampanoag Country - and the Monuments upon Them," in *Archaeologies of Placemaking: Monuments, Memories, and Engagement in Native North America*, Pat Rubertone, ed. Walnut Creek, CA: Left Coast Press, pp. 161-193.
- Lester, Joan. 1994. "Art for Sale: Cultural and Economic Survival," in Laurie Weinstein, ed., *Enduring Traditions: The Native Peoples of New England* (Westport, CT: Bergin & Garvey), pp. 151-167.

McMullen, Ann. 1994. "What's Wrong with This Picture? Context, Conversion, Survival and the Development of Regional Cultures in Southeastern New England." in Laurie Weinstein, ed. *Enduring Traditions: The Native Peoples of New England*. Westport, CT: Bergin and Garvey.

Nanepashemet. 1993. "It Smells Fishy to Me," in *Algonkians of New England, Past and Present*. Annual Proceedings of the Dublin Seminar for New England Folklore, pp. 42-50.

Nash, Alice. 2000. "Still Pequot After All These Years," *Common-place: The Interactive Journal of Early American Life* 1:1 (September 2000): <http://www.common-place.org/vol-01/no-01/lessons/>.

Nash, Alice. 2007. "'La vie des chrétiens': Abenaki Catholicism in the late Seventeenth Century". Pp. 47-71 in Claude Gélinas and Guillaume Teasdale, eds., *Les systèmes religieux amérindiens et inuit : Perspectives historiques et contemporaines*. Quebec: In Situ Press / Paris : L'Harmattan.

O'Brien, Jean M. 1997. "Divorced" from the Land: Resistance and Survival of Indian Women in Eighteenth-Century New England. In Colin G. Calloway, ed., *After King Philip's War: Presence and Persistence in Indian New England*, pp. 144-161. Hanover, NH: University Press of New England.

Rowlandson, Mary. 1997 [1682]. *The Sovereignty and Goodness of God, by Mary Rowlandson, with Related Documents*, ed. Neal Salisbury. New York: Bedford/St. Martins.

Salisbury, Neal. 1993. "Indians and Colonists in Southern New England after the Pequot War: An Uneasy Balance." in Laurence M. Hauptman & James D. Wherry (eds.). *The Pequots in Southern New England: The Fall and Rise of an American Indian Nation*. (The Civilization of the American Indian Series No. 198). Norman, OK: University of Oklahoma Press. pp. 81-95.

Salisbury, Neal. 1997. "Introduction." In Neal Salisbury, ed., *The Sovereignty and Goodness of God, by Mary Rowlandson, with Related Documents*. New York: Bedford/St. Martins.

Salisbury, Neal. [2014.] "Atlantic Northeast." In Frederick E. Hoxie, editor, *The Oxford Companion to American Indian History*. New York: Oxford University Press.

Shatwell, Justin. 2012. "The Long-Dead Native Language Wopânâak is Revived." In *Yankee Magazine* (November 2012). << <http://www.yankeemagazine.com/article/features/wampanoag-language/>>>

Silverman, David J. "Indians, Missionaries, and Religious Translation: Creating Wampanoag Christianity in Seventeenth-Century Martha's Vineyard." *William and Mary Quarterly*, 3d ser., 62 (2005): 141-75.

Speck, Frank. 1943. "Reflections Upon the Past and Present of the Massachusetts Indians." *Bulletin of the Massachusetts Archaeological Society*. Vol. 4, No. 3, pp. 33-38.

Welburn, Ron. 2002. "A Most Secret Identity: Native American Assimilation and Identity Resistance in African America," in James F. Brooks, James, ed., *Confounding the Color Line: The Indian-Black Experience in North America*. Lincoln, NE: University of Nebraska Press, pp. 292-320.